## A Place to Share God's Word, Faith, Family Life & Fellowship St. Peter Claver St. Pius V Catholic Church – "One in the Spirit"



# Thirteenth Sunday in Ordinary Time June 30, 2024

#### **WEEKEND MASSES**

Saturday Vigil 4:00 p.m. Sunday 9:30 a.m.

#### **DAILY MASSES**

Mondays8:00 a.m.Tuesdays8:00 a.m.Thursdays8:00 a.m.Fridays8:00 a.m.

HOLY DAYS TBA

#### Religious Education

Elementary & First Communion Sundays: Immediately following Mass

High School & Confirmation  $2^{nd}$ ,  $4^{th}$ , &  $5^{th}$  Sundays -11:00 a.m.

 $RCIA - 1^{st} \& 3^{rd} Wednesdays - 7 p.m.$  $1^{st} \& 3^{rd} Sundays - 11 a.m.$ 

**Baptism & Marriage Preparation**By Appointment



Thank You!

For visiting our church. You are always welcome here!

"Therefore, let us cease passing judgment on one another, but rather judge never to put a stumbling block or hindrance in the way of a brother."

**Romans 14:13** 

## PASTOR'S CORNER

"Unlike human beings, God does not clock in and clock out!! He works round the clock, ad infinitum!! Even when Go allows/permits evil to prevail, He perfects and speeds up His plans through the evil!! Anything built on evil, falsity and plausible deniability does not endure or stand the test of time!!"

## **Upcoming Events/Meetings**

July 1 - Health & Wellness Exercise Class

July 7 – Blessed Virgin Mary Sodality Meeting

July 8 - Health & Wellness Exercise Class

July 11 - Health & Wellness Exercise Class

July 14 – Walter's Art Museum Trip

July 17 – Emergency Food Distribution

July 18 – Health & Wellness Exercise Class

July 20 – Pastoral Council Meeting/Health & Wellness Meeting

### **Weekly Readings**



**Sunday:** Wisdom 1:13-15; 2:23-24/ Psalm 30:2, 4-6, 11-13/2 Corinthians 8:7, 9, 13-15/

Mark 5:21-43 or 5:21-24, 35b-43

**Monday:** Amos 2:6-10, 13-16/ Psalm 50:16bc-23/ Matthew 8:18-22 **Tuesday:** Amos 3:1-8; 4:11-12/Psalm 5:4b-6a, 6b-8/ Matthew 8:23-27 **Wednesday:** Ephesians 2:19-22/Psalm 117:1bc, 2/ John 20:24-29

**Thursday:** Amos 7:10-17/ Psalm 19:8-11/ Matthew 9:1-8

**Friday:** Amos 8:4-6, 9-12/ Psalm 119:2, 10, 20, 30, 40, 131/Matthew 9:9-13

**Saturday:** Amos 9:11-15/ Psalm 85:9ab-14/ Matthew 9:14-17

**PRAY FOR THE SICK & SHUT-IN OF OUR PARISH -** As a community of believers bound together by the Spirit of Christ, one of the most priceless and possibly least obvious gifts we can give to one another is the gift of our prayers. Would you kindly offer up a prayer for everyone on the list?

Alfreda Butler Catherine Case Bridget Chase Ellen Dutton
Sylvia Ford Debbie Holly Melvinda Jones Thomas Lewis
Mary Malachi Warren Nixon Shirley Payne Cecelia Price

Romaine Price Norma Shaw

1546 N. Fremont Avenue

Office: (410) 669-0512

Baltimore MD 21217

Web site: https://claverpius.org

E-mail: spclaver@verizon.net

## Hail Mary Prayer Explained....

The two sections of the Hail Mary prayer are adoration and supplication. We express our love and admiration for Mother Mary in the first section. The request for her to act as our representative is made in the second section.

#### "Hail Mary, full of grace, the Lord is with you."

The opening words of the prayer were taken straight out of the Bible. At the Annunciation, Mary of Nazareth was greeted by the angel Gabriel in this manner, telling her that the Holy Spirit would enable her to conceive. It is implied that Mary is a blameless person deserving of honor when the angel says, "Hail Mary, full of grace." "The Lord is with you," he concluded the welcome. This indicates that God was with her already at that point. It is only when Mary has accepted the information that the Angel Gabriel has given her about God's intentions that she becomes pregnant with Jesus.

#### "Blessed are thou among women, and blessed is the fruit of thy womb, Jesus."

Mary visited Elizabeth, a relative who had been "filled with the Holy Spirit," after finding out she was expecting. (Luke 1:41) Mary visited Elizabeth, a relative who had been "filled with the Holy Spirit," after finding out she was expecting. (Luke 1:42). This is because Mary is expecting a unique child. She is bearing the Word made human, our Redeemer, the Lord Jesus Christ. God selected her, a modest woman from the little town of Nazareth, out of all the women in the world. She is fortunate and respected among women because of this. It also indicates that both she and the unborn child are blessed with heavenly favor and protection.

#### "Holy Mary, Mother of God,"

Referring to the Blessed Mother as "Holy Mary" suggests that she has been sanctified in addition to being blessed. She has taken on the role as a conduit for grace between God and humans as the mother of God. She is carrying God's Word in her womb, making her the Ark of the New Covenant. While we, Catholics, do not consider Mary to be divine, we do acknowledge that she is human, just like everyone else, and that God has given her this unique role as Jesus' mother.

#### "pray for us sinners now and at the hour of our death."

Now that we own our sinfulness, we beg Mary to intercede with God on our behalf, enabling us to carry out our divinely appointed tasks, assist those in need, and ultimately become the good people God intended us to be—that is, to become more morally upright and free from vices. Mary is in a special position to pray on our behalf. We are requesting more than simply her intercession when we pray the Hail Mary. It also means giving ourselves over to her prayers both now and when we pass away. Mother Mary most likely knows the exact hour, but none of us do. When that time comes, it is nice to know that someone is praying for us.

#### How to get the most out of saying the Hail Mary?

When we say prayers over and over, they can sometimes lose their impact unless we stop and let the meaning of the words sink in. When you say the Hail Mary, stop after each line and reflect on what you've just said. Think about where we'd be if Jesus didn't die for our sins?

1546 N. Fremont Avenue

Baltimore MD 21217

Web site: https://claverpius.org

Gffice: (410) 669-0512

E-mail: spclaver@verizon.net

### **OUTREACH & EVANGELIZATION**

**Vocation Chalice** - If you'd like to take it home to pray for vocations, be sure to use the sign up cards in the back of the Church.

**Farmer's Market** – Wednesday, July 10 from 3 to 6 p.m. The market will be located in the parking lot at 5104 York Road in Baltimore. Enter through the side entrance on Notre Dame Lane.

**The Young Adult Community** is sponsoring a trip to the Walters Art Museum on July 14 from 10 a.m. to 2 p.m.

National Black Sisters Conference – July 26 to July 28 in Louisville, Kentucky. They are gathering to identify, celebrate, energize, and set an agenda to motivate intergenerational Black Catholic Women to engage our talents for becoming and forming missionary disciples active in church and society for the glory of God and the spiritual and social liberation of Black people. For more information, contact nbsc@nbsc68.org

You have three (3) ways to submit bulletin items/church announcements: email to saintpeterpius@gmail.com; contact form on the church's website; or text to (443)527-5478. All announcements must be received no later than 5 p.m. on Wednesday.

#### **CONTACT INFORMATION**

#### **Pastoral Staff**

Francis Asomkase, SSJ, Pastor **Email:** spclaver@verizon.net

#### **Religious Education**

Dorothy Kutcherman, DRE **Phone:** 443-527-5478 **Email:** saintpeterpius@gmail.com

#### Office Staff

Crystal Morris **Phone**: 410-669-0512

#### **SIPS (Saints in Progress)**

Ernestine Watkins, Youth Minister **Email:** aunt\_ernie@msn.com

#### June 22 & 23

Total Attendance - 113
Total Collections - \$3,250.20
Year-to-date Collections - \$122,110.61

Web site: https://claverpius.org

Office: (410) 669-0512 E-mail: spclaver@verizon.net