## A Place to Share God's Word, Faith, Family Life & Fellowship St. Peter Claver St. Pius V Catholic Church – "One in the Spirit"



Thirty-Second Sunday in Ordinary Time November 6, 2022

#### **WEEKEND MASSES**

Saturday Vigil 4:00 p.m. Sunday 9:30 a.m.

#### **DAILY MASSES**

Mondays8:00 a.m.Tuesdays8:00 a.m.Thursdays8:00 a.m.Fridays8:00 a.m.

HOLY DAYS TBA

### Religious Education

Elementary & First Communion Sundays: Immediately following Mass

High School & Confirmation 1st, 3rd, 5th Fridays: 7:00 pm

Baptism & Marriage Preparation

By Appointment



Thank You!

We're glad you joined us today!
We trust that your visit here was spiritually enriching and that you were warmly received.

## PASTOR'S CORNER

"The biggest frustration in life is not poverty, bad as poverty is!! It's not even sickness, uncomfortable and torturous as sickness can be!! The real biggest frustration in life is one's inability to be in control of situation(s) and be able to curve the arc of goodness, rightness, to/in the right direction as things ought to be!! When one is unable to do this, one gets truly frustrated!! The only consolation is that we are a people of HOPE!! We HOPE for a better tomorrow!!"



November 13 – St. Vincent de Paul Meeting/Lectors Meeting

November 16 – Emergency Food Distribution/Lifebridge Mobile Unit

**November 17** – Health & Wellness Exercise/Line Dancing

November 19 – World Youth Day Local Pilgrimage/Memory Lane Project

November 23 – Emergency Food Distribution/Lifebridge Mobile Unit

## **Weekly Readings**



**Sunday:** 2 Maccabees 7:1-2, 9-14/Psalm 17:1, 5-6, 8, 15/2 Thessalonians 2:16-3:5/Luke 20:27-38

Monday: Titus1:1-9/ Psalm 24:1b-2, 3-4ab, 5-6/ Luke 17:1-6

**Tuesday:** Titus 2:1-8, 11-14/ Psalm 37:3-4, 18 and 23, 27 and 29/ Luke 17:7-10

Wednesday: Ezekiel 47:1-2, 8-9, 12/ Psalm 46:2-3, 5-6, 8-9/ 1 Corinthians 3:9c-11, 16-17/ John 2:13-22

**Thursday:** Philemon 7-20/ Psalm 146:7, 8-9a, 9bc-10/ Luke 17:20-25 **Friday:** 2 John 4-9/ Psalm 119:1, 2, 10, 11, 17, 18/ Luke 17:26-37 **Saturday:** 3 John 5-8/Psalm 112:1-2, 3-4, 5-6/ Luke 18:1-8

In today's Gospel we find that God is a God of the living, and this is indeed the core of our hope. Jesus has risen and is with us, therefore, at no time should we be without hope for the future. When you give items and clothing you no longer use to the Society of St. Vincent de Paul, you give hope to your neighbors who have nothing.

Feeling lucky? Tickets for the December 4 Sodality Christmas Raffle are available! 1st Prize: Dinner for Two-Magdalena Restaurant; 2nd Prize: Dinner for Two-Fogo de Chao Brazilian Steakhouse; and 3rd Prize: Italian Gift Basket 1-Raffle Ticket \$15.00 or 2 for \$25.00 - See a Sodality member for tickets.

Weekend of October 29 & 30

Total Attendance – 114

Total Collections - \$2,422.70

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Web site: https://claverpius.org

# The Mass Part three: Meal sharing/Liturgy of the Eucharist (cont'd). . .

The Eucharistic Prayer: The lengthy prayer that comes next takes us to the core of the Mass and the center of our faith. The priest has four choices for this prayer: Eucharistic Prayer 1, which was published in 1570 but is nearly identical to the Eucharistic prayers used by St. Ambrose in the fourth century and St. Augustine in the fifth century; Eucharistic Prayer 2, which is based on the Greek liturgy of St. Hippolytus in 215; Eucharistic Prayer 3, which is a condensed twentieth-century version of Eucharistic Prayer 1; and Eucharistic Prayer 4, which is a 20th-century prayer adapted from the ancient liturgies of the Eastern Churches.

Although the length and wording of the prayers vary, they all follow the same general format: 1) We ask God to keep in mind all the amazing acts of salvation throughout our history. 2) We reflect on Jesus Christ, the pivotal moment in our history, and in especially the memorial he left for us the night before he passed away. We remember his suffering, demise, and resurrection. 3) After thanking God for all of the magnificent things He has done to save us in the past, we implore Him to carry on those works of Christ in the present. We ask that we might unite as one body and one spirit in Christ.

**Invitation:** The leader and the congregation converse before the prayer is offered. The priest begins by saying, "The Lord be with you." "Lift up your hearts," he says after asking whether we are prepared and willing to approach the table and renew our baptismal vow to God. We proclaim that we are ready to accomplish this by saying, "We lift them up to the Lord." The Lord, our God, invites us to offer thanks. We reply, "It is right and just."

**Preface and Acclamation**: The Preface is a prayer that the priest recites before we approach God's throne. When we are brought before God, we praise him for all that he has done for us. The congregation breaks out in song as the glories of God are recounted. This acclamation is expressed as follows in the Mass ceremonial language: "Holy, holy, holy Lord, God of hosts / Heaven and earth are full of your glory." This serves as a reminder that when we pray, we do so "with the angels and the saints."

**Consecration**: The congregation kneels in a posture of reverence following the Sanctus in anticipation of the Mass's main act. The priest continues his prayer by expressing gratitude and thanksgiving and requesting the Holy Spirit, or the Epiclesis, to transform our gifts of bread and wine into the Body and Blood of Christ.

**Institution Narrative:** Then, using passages from Matthew, Mark, and Luke's Gospels as well as 1 Corinthians 11:23–26, he describes the Last Supper's establishment of the Eucharist. This also includes the raising of the hallowed host and subsequently the sacred chalice, frequently to the sound of ringing bells, which announces the great miracle that has just taken place: bread and wine are no longer bread and wine. Christ is now present in the Eucharist as Body, Blood, Soul, and Divinity. At this crucial point in the prayer, we declare the **mystery of faith**, which is a condensed version of the paschal mystery that confirms the veracity of Christ's suffering, death, and resurrection as well as the efficacy of the mystery that is taking place right in front of our eyes and the impending return of Christ.

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## **OUTREACH & EVANGELIZATION**

Seek the City to Come – As the listening phase of the Seek the City to Come initiative continues, we invite all people with an interest in the Catholic Church in Baltimore City and beyond to join us at the Open Prayerful Discussions. Seek is the Archdiocese of Baltimore's community-based initiative created to reimagine Catholic life in Baltimore City and in some surrounding parishes. Everyone's participation is encouraged in this important initiative to shape the future of the Church in Baltimore City and beyond. Please attend the series of Open Prayerful Discussions happening in Baltimore. Refreshments and snacks will be served. The next meeting is November 9, St. Veronica's Church, 806 Cherry Hill Rd, Baltimore 21225 from 6:30 p.m. to 8:30 p.m. Registration: https://www.archbalt.org/seekthecity/events
For more information, visit: www.seekthecity.org, email seekthecity@archbalt.org or call Geri Royale Byrd at 410-547-5318.

**Adorers Needed at the Basilica**: Sign up to pray before Our Lord at the Pope Saint John Paul II Eucharistic Adoration Chapel located at the Basilica of the Assumption. Specifically we are looking for adorers for the following times: Wednesday: 2am; Saturday: 7am, 2pm, 5pm and 7pm; other daytime and evening hours available!

The next World Youth Day Local Pilgrimage Series for all young adults (ages 18-39) in the Archdiocese of Baltimore will be held November 19 at this church. The local pilgrimage is a monthly half-day spiritual formation that will be held every third Saturday of the month. It will be an opportunity to strengthen community and faith through mass, an excellent talk, adoration, opportunities for confession and opportunities to meet other young adults from within the archdiocese. Register for this event here - https://bit.ly/3U35UQm

You have three (3) ways to submit bulletin items/church announcements: email to saintpeterpius@gmail.com; contact form on the church's website; or text to (443)527-5478. All items/announcements must be received no later than 5 p.m. on Wednesday.

### **CONTACT INFORMATION**

Web site: https://claverpius.org

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